State of South Carolina PRENVILLE CO. S. C.

Greenville COUNTY(0) 3 1 40 PM 1535

Know All Men by These Presents:

PLLIE FARNSWORTH

That I, W.R. Duncan, in consideration of the sum of One Thousand (\$1,000.00)

in the State aforesaid, DOLLARS,

and the assumption of mortgage held by Citizens B. & L. Asso. of Green to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Billy A. Clement and his heirs and assigns:

All of that parcel or tract of land in Chick Springs Township of Greenville County, South Carolina, located on the South side of the Harmett Bridge Road, near Pleasant Grove Baptist Church and about one mile southwest of the City limits of Greer, known and designated as Tract No. 3 on a plat of the J.M. Dillard Estate property made by H.S. Brockman, Surveyor, dated April 17, 1941, and having the following courses and distances:

BEGINNING on a nail & stopper in the Hammett Bridge toad, the northeastern corner of the tract, and runs thence S. 42.13 E. 471.2 feet to a stake on line of the Thomas L. Taylor line; thence S. 47.05 W. 194.8 feet across branch to and iron pin at a large poplar; thence N. 41.58 W. 415.1 feet to a nail & stopper in said road; thence with the Hammett Bridge Road N. 46.02 E.137.3 feet to a nail & stopper in said road; thence continuing with said road X. 42.47 E. 47.7 feet to the beginning, containing Two (2) acres, more or less, and being all of that tract of land conveyed to the grantor herein by F. Jewell Dillard by deed dated March 10, 1945, recorded in the R. . . Office for Freenville County in Deed Book 520, at page 213.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and | this 29th | day of (| october | in the year |
|---|----------------|-----------------|------------------------|---|
| Signed, Sealed and Delivered in the Presence | of | | | (Seal) (Seal) (Seal) (Seal) |
| State of South Carolina | | | - | |
| Greenville COUNTY | Personally app | eared before me | H.D. Hawk | ins |
| and made oath that he saw the within named gra | $M_{\bullet}R$ | Duncan | | |
| deliverality within written deed, and that he, with | Alvin Char | les Dobson | sign, seal and witt | as his act and deed nessed the execution thereof. |
| Sworn in belare in this29th | | | _ | |
| day of October , A. | D. 195 5. | W. V. | وسمعين ريا | |
| - Notary Public for South Caroli | (Seal) | | | |
| State of South Carolina | | RENUNCIA | TION OF DO | WER |
| COUNTY | I, Alvin | Charles D | obson, a Note | ary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Done | | | | -,, 00 110100, 001011 |

wife of the within named . W.R. Duncan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Billy A. Clement and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 29th day of A. D. 195 5 | Bir instally Lucacum |
|--|----------------------------------|
| Notary Public for South Carolina Cancelled documentary starts affected: S. C. \$ U.S. \$ Recorded this day of November | ver , 1955 , at /1:40 P.M. 28579 |